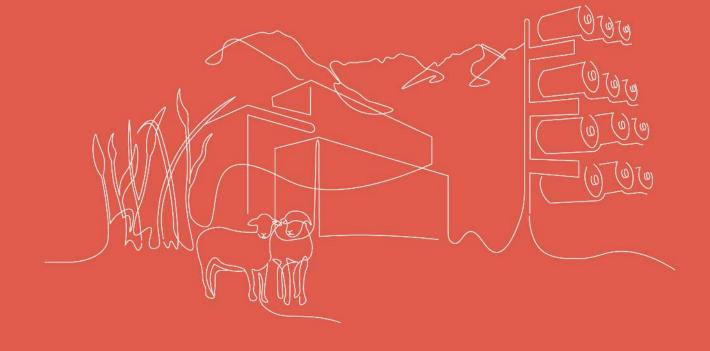




# ALPTEXTYLES COMMUNICATING "MADE IN THE ALPS"







### Introduction

- 1. The image of the Alps and its symbolic value for brands
- 2. Alpine references in textile trademarks
- 3. Fashion brands and the Alps: Communication approaches
- 4. Alpine crafts: Communication challenges

**Conclusions** 

References



## Introduction



The goal of this AlpTextyles deliverable is to offer an analysis of how the Alps are used in the promotional activities of textile/fashion companies.

The emlyon business school's lifestyle research center and Bellissimo, a communication design studio, conducted a comprehensive analysis of the communication strategies employed by both manufacturing and artisanal firms. The objective of this study was to identify exemplary practices, provide constructive critiques, and address key communication challenges faced by these firms. This research aims to offer insights and practical recommendations to enhance the effectiveness of communication strategies within these sectors.

- On the emlyon business school side, research activities were coordinated Diego Rinallo, with contributions from Marta Pizzetti, Verena Gruber, and Miriam Leite Farias.
- On the Bellissimo side, Alessandro Bevilacqua, Giancarlo Traina and Cristina Ortali, serving as communication experts, discussed the research findings. They contributed to developing actionable insights from academic perspectives, leveraging their professional expertise in communication.

## This deliverable also integrates data from the ARPAF-III 'Made in the Alps' project, which we gratefully acknowledge.

The Alpine Region Preparatory Action Fund project 'Made in the Alps' (2022-23) conducted an analysis of trademarks
containing references to the Alps in their names. The partners of the Made in the Alps project (i.e., Polo Poschiavo, ZRC
SAZU, and emlyon business school) are also involved in the AlpTextyles project. This overlap facilitated the transfer of
knowledge between the two projects.

白头的棘虫品〇后只坐肉排品点



#### This deliverable is structured as follows:

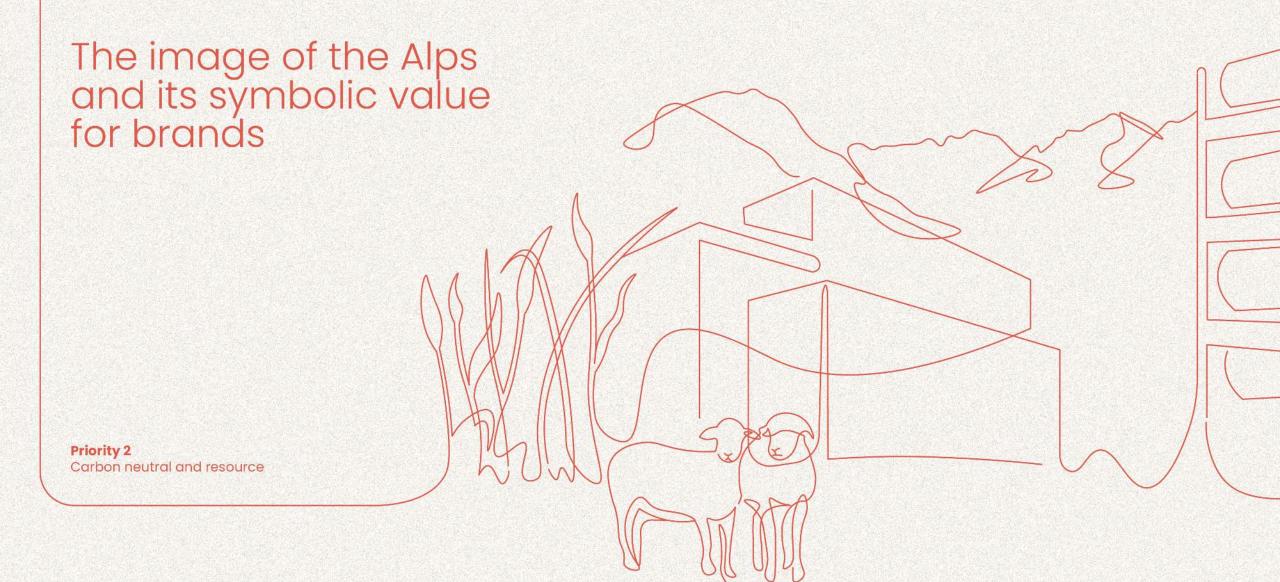
**Part 1**: Based on research findings reported in AlpTextyles (2024a), this section summarizes how the Alps can add symbolic value to textile and clothing brands.

**Part 2**: Building on research findings from the ARPAF-III 'Made in the Alps' project (2023a), this section reports a structured content analysis of Alpine references in textile trademarks.

**Part 3**: Focused on industrially produced sport and fashion brands, this section identifies and critically discusses the key models through which brands may relate to the Alps in their communication campaigns.

**Part 4**: This section identifies communication challenges and good practices for textile crafts producers.







**AlpTextyles** 

Territories project an image, which businesses in their communication activities use and further reinforce.

The Alps have always had great symbolic significance. Until the Middle Ages and the early modern era, they were perceived as a formidable and fear-inducing natural barrier filled with both real and imagined dangers.

Romanticism saw the Alps as a place of unspoiled nature where customs and traditions of the past had survived, and where one could take refuge from the noisy, crowded and polluted environment of big cities.

Such meanings are now being actualized by the outdoor experiences, winter sports and summer hikes that constitute one of the most typical ways of enjoying the mountains.



Ansicht der Villacher Alpe gegen Manhart by Johann Werner (Künstler\_in) - 1845 - Albertina, Austria - Public Domain. https://www.europeana.eu/item/15508/29619

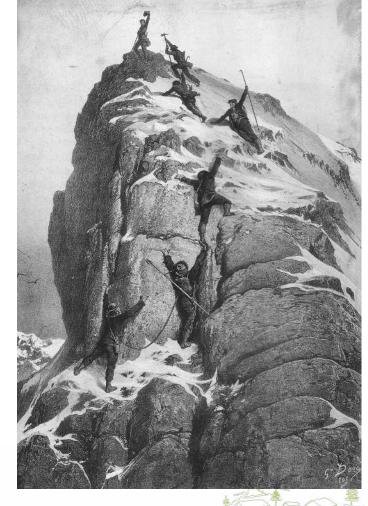
AlpTextyles

Alpinism saw the Alps as a challenge – that of reaching the peaks, rising to the heights and 'touching the sky.' The spread of skiing and other mountain sports helped spread the image of the Alps as a place to be challenged and conquered.

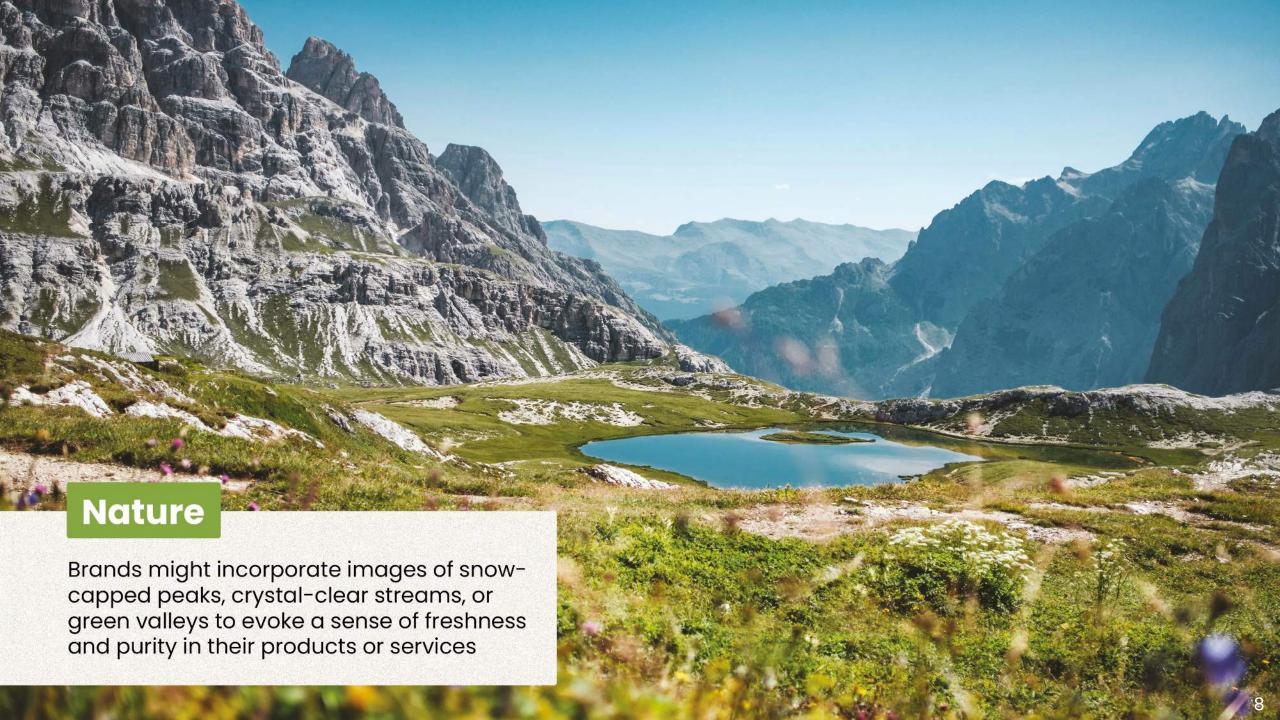
The spread of tourism, once intended only for the upper classes, has connoted the Alps as a luxury destination and a sought-after destination for the rich and famous.

This Alpine repertoire of cultural meanings, each originated in specific historical periods, still emerges in consumer interviews (AlpTextyles, 2024a). It is thus available to brands to add symbolism to their products depending on their history, market positioning, and promotional goals.

Seen as a place brand (see Figure 1.1), the Alps can be used to convey an image linked to nature, heritage and tradition, adventure and exploration, technical performance, and luxury and exclusivity.



The first ascent of the Matterhorn by Gustave Doré. Public Domain.













News about climate emergency and melting glaciers is commonplace in the media, and it also recurs in the perceptions of increasingly eco-anxious consumers (AlpTextyles, 2023). The newest layer in the repertoire of meanings of the Alps is the perception of how they are a fragile environment, threatened by the climate emergency, unlikely to survive in its current state, and therefore to be protected.

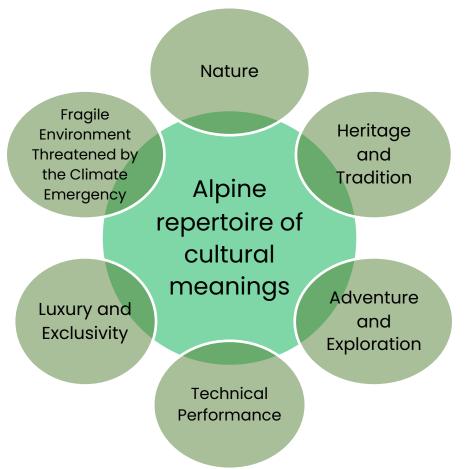
Few brands are currently communicating on this issue, perhaps because doing so might draw accusations of greenwashing, but also because communication along these lines would underscore how the ways in which consumers use the Alps are themselves unsustainable-think of the carbon footprint of transportation to winter resorts or the microplastics released into the environment by technical clothing (see case study 1 for a notable exception).



## Figure 1.1 – How the Alps can connote brands



## The Alps as a place brand



Symbolic association

Symbolic association through:

- product design
- marketing communications

Brand Image

## Case study 1: Alps – To Go?! (2022)



irt of AlpTextyles

Documentary movie by Tom Dauer urging consumers to be part of the solutions, and not the problem



Wild, untouched, sublime - but only in our heads. Humans have been shaping and changing the Alps since time immemorial. What we see is what we have created over centuries. Nevertheless, we still tend to believe that the Alps are a counterworld. Because we wish to see them that way, we never stop reinventing their myths. Today we are at a point where we are doing more harm than good. We are in the process of destroying what we love and need. And we know that. The Alps are part of us and we are part of them. We have to take responsibility if we wish to save them. We all have to ask ourselves: "what can I do?". More and more people are looking to the Alps as a resonant space of possible experiences. This exponential growth leads, without a doubt to conflicts of all sorts». https://ortovox.com/ch-

«The Alps are a place of longing.

https://ortovox.com/ch en/ortovox/alps-to-go



## Introduction and methodological remarks

This section reports a systematic content analysis of references to the Alps in textile-clothing trademarks based on data from TMView, the publicly accessible trademark database maintained by the European Intellectual Property Office, which also covers trademarks from connected trademark offices from other parts of the world (<a href="https://www.tmdn.org/tmview/#/tmview">https://www.tmdn.org/tmview/#/tmview</a>).

Search criteria included keywords such as 'Alpin\*', 'Alpen', 'Alps' and related terms in the languages of Alpine countries. The geographical scope was global. We considered only active trademarks (filed and registered).

Data gathering was initially carried out in the context of the ARPAF-III project Made in the Alps, of which emlyon business school, ZRC SAZU and Polo Poschiavo were partners. Data gathering was carried out by Olga Nechaeva (University of Florence) under the supervision of Diego Rinallo (emlyon business school). The Made in the Alps dataset covered multiple product categories and was further analyzed with a focus on textile-clothing and related value chains.







## What's in a name?

Trademarks are intellectual property rights consisting of recognizable signs, designs, or expressions that distinguish a business's products or services from those of others. They ensure that products or services are easily identifiable by consumers and differentiate them from competitors.

Registering a trademark with a governmental body, such as a Trademark Office, provides legal protection and exclusive rights to use the trademark in commercial activities.

While the two terms are often used interchangeably, a trademark is not the same as a brand. A trademark offers legal protection, whereas a brand is created through marketing communication and design that facilitate positive customer experiences and generate positive functional or symbolic associations.

When initially registered, new trademarks are devoid of inherent meaning. Choosing evocative names is a means to benefit from existing cultural meanings and positive associations. By choosing trademarks containing Alpine references, companies can transfer elements from the Alpine repertoire of meanings to their brands.



**AlpTextyles** 



Source:

https://www.tmdn.org/tmview/#/tmview/detail/AT501991000002454

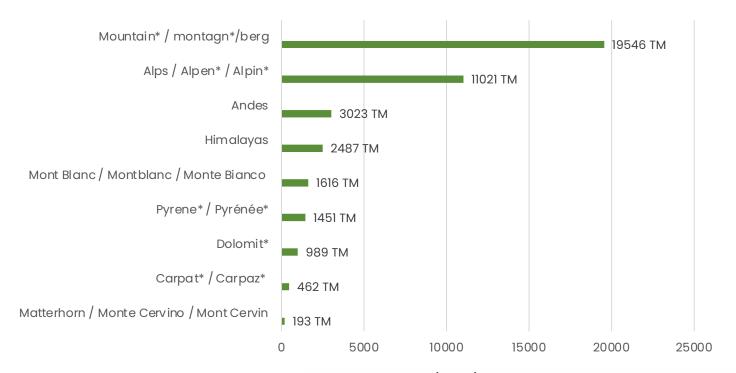
## Many trademarks contain Alpine references, more than any other mountain range



As an initial observation, we note that over 20,000 trademarks incorporate the generic term 'mountain' (or related terms in various languages). Among these, references to the Alps are found in more than 11,000 trademarks.

No other mountain range (or individual mountain) encompasses such a substantial number of trademarks.

Figure 2.1 – References to Mountains vs. the Alps vs. other mountain ranges in the surveyed trademarks



Source: Made in the Alps elaborations on TMVIEW data (2023)

# Trademarks with Alpine references are largely registered in non-Alpine countries. However, this is not always a symptom of Alpwashing.

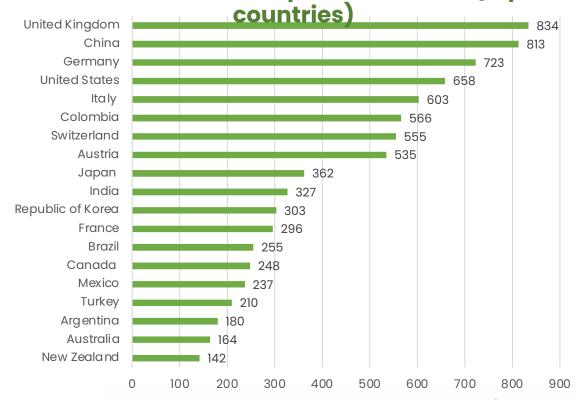


Top countries registering trademarks containing Alpine references include the UK, China, the USA, Colombia, Japan, and India. Among Alpine countries, Germany ranks highest, followed by Italy, Switzerland, Austria, and France, with Slovenia registering fewer than 50 trademarks.

The phenomenon of "Alpinewashing," or the appropriation of the Alpine image by companies without links to the Alps, is not the sole cause of this trend. Several factors contribute to this pattern:

- Companies from Alpine regions routinely register their trademarks internationally, to protect them legally outside their country of origin. For example, many EU businesses registered their trademarks in the UK after Brexit, which explains the UK's prominence in the ranking.
- Alps-related terms are also associated with 'Alpinism', referring also to mountaineering practices in other mountain ranges.

Figure 2.2 – Geographical distribution of trademarks with Alpine references (top



Source: Made in the Alps elaborations on TMVIEW data (2023)

# Trademarks containing Alpine references are concentrated more in clothing than in yarns and fabrics (see Fig. 2.3)



Trademarks are registed based on the Nice Classification, which comprises 34 classes of goods and 11 classes of services (see <a href="https://euipo.europa.eu/ec2/classheadings/?niceClassLang=en">https://euipo.europa.eu/ec2/classheadings/?niceClassLang=en</a>).

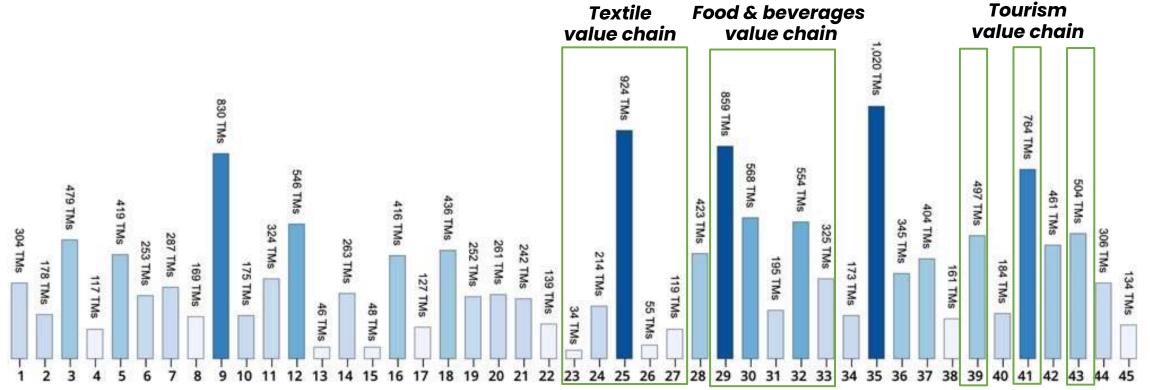
- Some of these classes are miscellaneous. For example, Class 9, despite encompassing a relatively large number of Alps-related trademarks, refers to a very broad range of goods.
- Similarly, Class 35 pertains to the broad categories of advertising, business management, organization and administration, and office functions.

Consistent with current perceptions of the image of the Alps (AlpTextyles, 2024a), trademarks holder in food & beverage value chains and in tourism-related service industries frequently use Alps-related terms to promote themselves. Somewhat surprisingly, given that consumers do not spontaneously associate textiles with the Alps, we also observe a concentration of Alps-related terms in textile value chains, particularly in clothing.

Classes 23 to 27 predominantly refer to textile-clothing value chains. Specifically, Class 23 covers yarns and
threads for textile use; Class 24 pertains to textiles and substitutes for textiles, household linen, and curtains of
textile or plastic; Class 25 includes clothing, footwear, and headwear; Class 26 covers lace, braid and embroidery,
haberdashery ribbons and bows, buttons, hooks and eyes, pins and needles, artificial flowers, hair decorations, and
false hair; and Class 27 encompasses carpets, rugs, mats and matting, linoleum, and other materials for covering
existing floors, as well as wall hangings not made of textile.



## Figure 2.3 – Geographical distribution of trademarks with Alpine references (top countries)



Source: Made in the Alps elaborations on TMVIEW data (2023). Sectors refer to the Nice classification covering 34 classes of goods and 11 classes of services. See <a href="https://euipo.europa.eu/ec2/classheadings/?niceClassLang=en">https://euipo.europa.eu/ec2/classheadings/?niceClassLang=en</a>



## Alps-related clothing trademarks mostly refer to traditional costumes and technical sport clothing.



We further analyzed Class 25 by matching trademark owners with their product specializations, using information available on their websites. Duplications (i.e., trademarks registered in multiple countries) and trademarks with marginal relevance to the textile-clothing sector were excluded. The results of our qualitative analysis are visualized through word clouds, where larger font sizes indicate greater word frequency.

Two main product categories dominate this class. The first category is traditional costumes, such as dirndl and lederhosen. The second category is technical sports clothing, particularly for mountain sports and outdoor activities. These findings align with consumer perceptions of textiles 'Made in the Alps' (AlpTextyles, 2024b).

Figure 2.4 – Activities of trademark owners in class 25



Source: Made in the Alps elaborations on TMVIEW data (2023)

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## Discussion and conclusion

Judging from the number of trademarks containing Alps-related terms, "the Alps sell". This may be due to both the familiarity and evocative nature of the Alps compared to other mountain ranges and the fact that the term "alpinism" is often used interchangeably with mountaineering. Additionally, mountain ranges in other parts of the world are sometimes referred to as Alps (e.g., the Japanese Alps on the island of Honshu or the Southern Alps in New Zealand).

As a result, Alps-related trademarks are also registered in many non-Alpine countries (see again Fig. 2.2). This trend may be driven by the need for trademark holders from Alpine countries to secure legal protection abroad, as well as by a phenomenon of "Alpwashing," where companies with no links to the Alps use Alps-related terms.

Despite the limited prominence of textile products in the cultural associations with the Alps, we found a significant number of companies using Alps-related trademarks to promote their products. This is particularly prevalent in clothing and other end-products. For intermediate products, such as fibers, yarns, and fabrics, it appears that businesses find little advantage in using trademarks associated with the Alps.





We also found that traditional clothing and technical clothing for outdoor activities and mountain sports dominate trademark Class 24. This research finding is particularly interesting when interpreted within the broader context of the history and current developments of these product categories (see Figs. 2.4 and 2.5).

In Germany, Austria, and Switzerland, folk dress has been better safeguarded than in other Alpine regions. During the 19th century, Romanticism spurred efforts to study and preserve traditional costumes, with royal courts in Bavaria and Austria adopting them to promote unity. Dirndls, in particular, became fashionable from 1870 to 1930 and spread to the USA and other countries. The Nazis used traditional German costume, particularly the dirndl, to symbolize pan–German identity and promote the image of hardworking and fertile women. After WWII, the popularity of dirndls declined due to their association with the Nazis and their conservative image, though they continued to be worn for festive occasions.

Since the 1990s, dirndls have experience a reseurgence in Austria and Bavaria, becoming popular among young people and widely available in various styles and price ranges. Traditional dress is sometimes linked to political conservatorism. There is ongoing debate over whether tourists wearing dirndls is cultural appreciation or appropriation, particularly when products are made cheaply for tourists and produced outside of traditional areas.

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# Fig. 2.4 – Traditional costumes: historical trajectories and contemporary developments



Romanticism and use of folk dress as part of nation-building processes across Europe

Nazi Germany's appropriation of the folk dress

Subsequent rejection after WWII for its Nazi associations

Revival in
Germanspeaking Alpine
regions as a
sign of cultural
identity

Popular wear during
Oktoberfest and other *volkfesten* 

Consumed for national/regional pride, sense of community and and nostalgia, but:

- Appropriate for specific occasions only
- Commercialization for tourists of non-authentic products (often produced elsewhere)
- Fear of cultural appropriation
- Sign of conservatorism and far right political leanings?

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Skiing originated in Norway and Sweden but was popularized as a competitive sport by Austria. Early ski clothing incorporated Austrian folk dress aesthetics, with women transitioning from skirts to pants by the 1910s. Winter sports became a luxury pastime in the 1920s, and Paris became the ski fashion hub between the world wars, with designers like Chanel creating ski wear for the wealthy.

The 1960s and 1970s saw the introduction of bold colors, new materials like silver lurex and Goretex, and futuristic looks, popularized by movies and consumer magazines. Designers like Dior and Courrèges produced luxury skiwear, and new fashion capitals like Milan challenged Paris with designers such as Armani and Prada.

In the 1990s, mountain style merged with streetwear, influenced by (non-Alpine) brands like North Face and Patagonia, and the popularity of snowboarding brought looser silhouettes. Today, Alpine winter sport aesthetics mix vintage and modern technology, with high fashion houses and sports brands coexisting and targeting different market segments. These actors typically have globalized supply chains, raising various sustainable concerns, including the release of microplastics, worker conditions in developing countries, and the carbon footprints of geographically dispersed production. In response, some brands have sought to re-root themselves, for example by re-territorializing their production or using local fibers.

## Fig. 2.5 – Ski and winter sportwear: historical trajectory and contemporary developments



Alpinism and the touristic discovery of the Alps, diffusion of ski among upper class consumers

Ski-wear initially influenced by Austrian folk costume

Divergence due to technological innovation and high fashion's style innovation.

New Alpine gesthetics with little reference to traditional dress.

### **Technological** innovation:

- Waterproofing, thermal regulation and freedom of movement
- Substitution of natural fibers with synthetic ones

### **Style innovation:**

- Experimentation with aesthetics, interpretation of key trends based on individual brands' aesthetic sensitivity and heritage - Sources of meaning: not tradition, but sports, 

### Key players today:

- Sport brands, often linked to the gesthetics of specific subcultures (e.g., snowboard. etc.)
- High fashion brands (winter collections, capsule collections)

Mostly, globalized supply chains but: - Environmental concerns (microplastics also in the Alps) - Re-rooting of some brands (reterritorialization of

production, use of

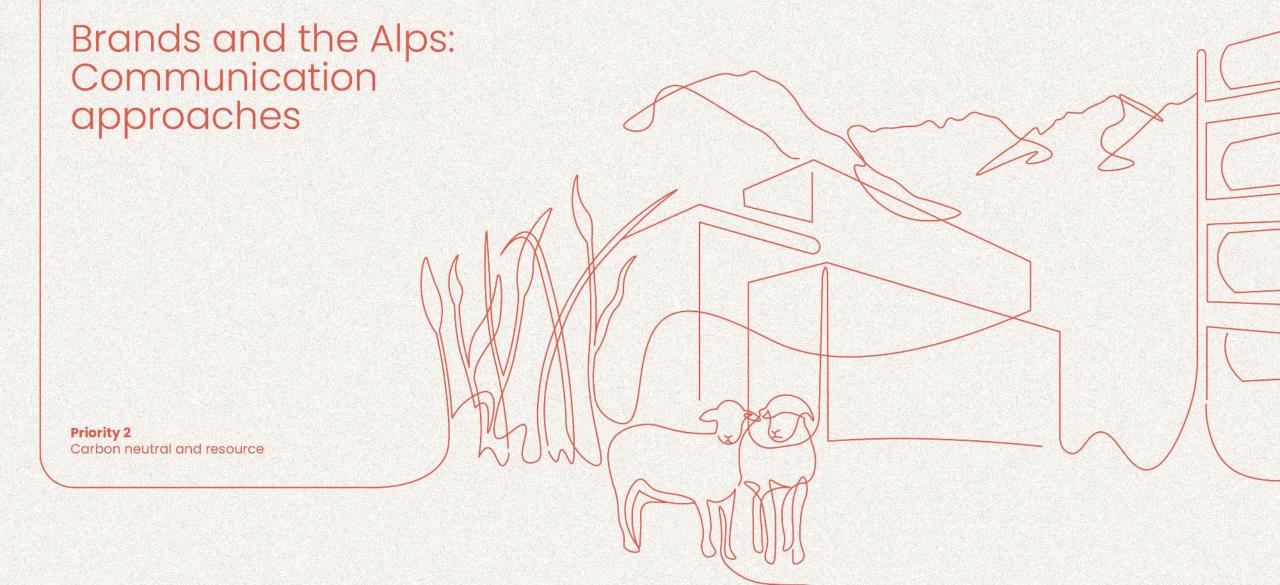
local fibers, etc)



Trademarks represent only one component of marketing communications. In this section, we have demonstrated that certain textile and clothing businesses employ Alpine references in their trademarks, likely to align themselves with the positive cultural associations linked to the Alps (see Part 1 and Fig. 1.1).

In Part 3, we will extend our analysis beyond trademarks to examine how major brands incorporate the Alps into their broader communication strategies. As evidenced by our trademark analysis, some brands with limited or no genuine connections to the Alps engage in what we refer to as "Alpwashing". Additionally, we have noted that inexpensive dirndls are sometimes imported into Alpine regions for tourist consumption, while major ski and winter sports brands, despite promoting Alpine imagery in their communications, often maintain geographically dispersed value chains that extend beyond Europe. This situation necessitates a more nuanced analysis of the brands' histories and value chains, which we will now address.





## Introduction



AlpTextyles

Brands strategically utilize geographic locations to imbue their products with symbolic meanings. As discussed in Part 1, the Alps possess a rich repertoire of associations, including nature, heritage and tradition, adventure and exploration, performance, as well as luxury and exclusivity. In this section, we further investigate how brands associate themselves to the Alps in their marketing communications. Our analysis reveals that some brands highlight the Alps as a place of production, while others depict Alpine landscapes a site of consumption (see Fig. 3.1).

When examining the Alps as a place of production, we found little evidence of the "100% Local" approach (Made in the Alps, 2023), which characterizes brands that assert their products are made entirely within an Alpine region using local raw materials. This approach, although present in the food and beverage sector, is ill-suited for the textile and clothing industry, where supply chains are complex and often rely on territorial specialization—sometimes on a global scale—to enhance product quality or reduce production costs.

Instead, we identified numerous brands that emphasize that the production of their goods occurs in Alpine regions, primarily utilizing imported fibers. For instance, many companies produce high-quality products using cashmere sourced from India or merino wool from New Zealand. Although less common, there are notable examples of companies that incorporate local fibers; however, these fibers are often not processed locally due to a lack of regional expertise. Finally, some companies that have relocated their production frequently emphasize in their communications that their brand heritage is tied to the Alps.

## Case study 2: Rotauf, a radically Swiss brand?

Rotauf, a Swiss company located in the Canton of Graubunden, offers sustainable outdoor clothing produced as locally as possible. According to the "Swissness" legislation, a garment is considered Swiss if at least 60% of its cost is realized within the country. In a recent interview, the company declared that their Swissness percentages average around 85%. When asked if they aim for 100%, the SME's director replied: "It's a vision, but hardly feasible in practice. There are simply too few raw materials in Switzerland. We have neither cotton nor synthetic fibers. While there is some potential for merino wool and industrial hemp, it will take a lot of progress to see an industry emerge. In a pilot project last year, we collected just 50 kilos of Swiss merino wool. Industrial hemp cultivation is also in its infancy" (Sonderegger, 2021).

While achieving 100% Swiss-made garments may not be feasible, the company strives to maintain a supply chain that is as local as possible. Collections are designed by the internal team and developed with the assistance of specialists in Chur, the Canton's capital, and tested in nearby mountains. Each collection is cut, sewn, knitted, and glued by Swiss factories. Rotauf makes every effort to source local raw materials when possible, supporting projects that revitalize wool, flax, hemp, or nettles, and collaborating with the few remaining Swiss fabric producers. Wool, in particular, is used as insulating filling for jackets and vests. While Rotauf's demand for wool cannot be entirely satisfied domestically, the company sources as much Graubünden and Swiss Merino wool as possible.

This local value chain comes at a cost. Local processing, due to the high salaries of Swiss workers, is expensive, as are raw materials. For example, a Rotauf beanie made from Swiss merino wool costs 169 francs, almost twice as much as a beanie made from organic South American wool. To remain competitive with the prices of their competitors, the company adopts a direct distribution model through its online store, saving on the sales margin, which can be as high as 60%.

Justifying prices and differentiating from competitors requires effective promotion. «Our marketing is twofold. On the one hand, we present the outerwear in the Swiss mountain landscape, which arouses emotions; on the other, we tell the story of its manufacture: from which sheep does the merino wool come? Who made the jacket?»

Sources: <a href="https://www.instagram.com/rotauf\_outdoor/">https://rotauf.ch/</a>
Stefan Sonderegger (2021). « La croix suisse est trop agressive pour nous ». La Vie économique, 25 mars, <a href="https://dievolkswirtschaft.ch/fr/2021/03/la-croix-suisse-est-trop-agressive-pour-nous/">https://dievolkswirtschaft.ch/fr/2021/03/la-croix-suisse-est-trop-agressive-pour-nous/</a>



**Alpine Space** 

**AlpTextyles** 





## Figure 3.1 – Brands and the Alps: Communication models



## The Alps as a place of production

## The Alps as a place of consumption

#### Made In

Brands that produce their goods in the Alps

## Fiber origin

Brands that use fibers from the Alps

Brand Origin
Brand that were founded
in the Alps

The Alps as a postcard landscape



# The "Made In" approach: Emphasizing where production takes place



Yarn and fabric producers in Alpine regions import fibers from the world market (AlpTextyles, 2024b). In the case of wool, this is due to the fact that textile-clothing manufacturing, concentrated in Italy, requires wool qualities that are not available in Alpine regions.

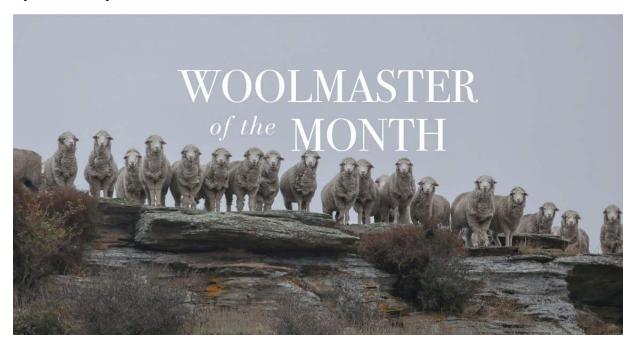
These conditions give rise to a branding approach that emphasizes local production – typically in the area where the brand was founded – while sourcing fibers internationally. Increasingly, producers with top quality or luxury positioning emphasize traceability and adherence to sustainability standards.

The "Made In" approach emphasizes the place of production, representing brands as rooted in the local area and benefitting from territorially embedded know-how. These brands also often highlight the excellence of the fibers they adopt.

Academic research has long shown that hybrid products that combine local know-how with high quality imported raw materials can generate favorable consumer reactions. However, the presence of high-quality local fibers could generate perceptions of Alpwashing towards brands adopting this model (AlpTextyles, 2024a).

## Case Study 3: Reda 1865

Reda, founded in 1865 in Valdilana (Biella, Piedmont) as a wool mill, starts acquiring high quality Australian merino wools in 1975. In 1993, the company acquires a merino sheep farm in New Zeland. To face increased demand, Reda open a new mill in the near Valle Mosso (Biella) in 1998 and acquires a new mill, Camero SpA (Vercelli) in 2018.



Source: <a href="https://reda1865.it/matarae-woolmaster-en.html">https://reda1865.it/matarae-woolmaster-en.html</a>



### Reda Farms Map



Despite its international expansion and product diversition, production still takes place in the company's place of origin. The company is however transparent on the origin of the wool it sources internationally, and through the series of documentaries, Woolmaster of the Month, reassures consumers of the socioenvironmental sustainability of their wool sourcing practices.

## The "Fiber origin" approach: Emphasizing the use and valorization of local fibers



The Alps have a rich textile heritage developed around fibers such as wool, flax, hemp, and silk. Industrialization and globalization have led to abandonment of locally produced fibers in favor of imports due to cost and quality considerations. However, various initiatives across the Alps aim to revitalize the use of local wools and increase the production of flax, hemp, and even silk for both artisanal and industrial textile use (AlpTextyles, 2024c).

The "Fiber origin" approach is adopted by brands that prioritize the use of local fibers in their production processes. Due to the complexity of textile value chains, locally sourced fibers often cannot be processed locally. For example, Swiss Flax manufactures yarns, fabrics, and clothing entirely from flax grown in Switzerland. However, only the initial pressing of flax into round bales occurs locally: the industrial breakdown of the fibers takes place in the Netherland, and the spinning occurs in Poland before the yarns are sent back to Switzerland, due to the lack of local processing capacity.

This approach emphasizes the local origin of fibers and, in the case of wool, highlight their derivation from autochthonous or local breeds. Industrial brands utilizing local fibers might adopt this approach to underscore their local roots and support local farmers and breeds at risk of disappearing. Support to this approach comes from a recent study (AlpTextyles, 2024a, experiment #6). Participants were exposed to a product made with native wool vs. a control. The product stimuli were a blanket made with ciuta sheep wool for an Italian sample and with Arles merino wool for the French sample (N=200). We found that compared that consumers respond positively to products made with native wool, with greater purchase intent, perceived authenticity, perceived sustainability, and perceived prestige.

## Case study 4a: Salewa (Alpine hemp)





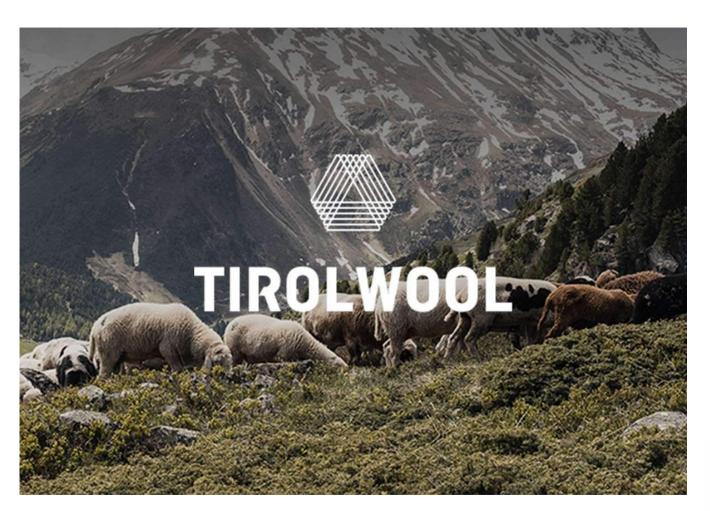
«Hemp cultivation has a long tradition in the Alps. Italy used to be the largest producer of high-quality hemp fibres. However, in the 1960s, much of the related skills, expertise and machinery were outsourced to China. This is why we purchase our hemp fibre from experienced farmers in Heilongjiang, a mountain region in north-eastern China. We invest 10% of turnover from the apparel sales of our Alpine Hemp Line into the cultivation of hemp in the alpine region, in order to promote local, sustainable and long-term development»

#### Sources:

https://www.salewa.com/en-gb/alpine-hemp
https://thepilloutdoor.com/feature/salewa-andalpine-hemp-with-giulia-gamba-product-managerapparel/?lang=en

# Co-funded by the European Union Alpine Space AlpTextyles

## Case study 3b: Salewa (Tyrol wool)



«For a few years now, **Salewa has also** been purchasing and spinning Villnösser Brillenschaf wool, which represents a wonderful collaboration for both parties. The wool has been incorporated into both the company's material research and development studies and into the South Tyrolean brand's products. In this way, it acts in the interests of this mountain community, to the great satisfaction and delight of the many shepherds and breeders who, in turn, bring a sense of optimism to their families and to everything related to running and managing the farmstead.

Source:

https://www.salewa.com/made-in-south-tyrol

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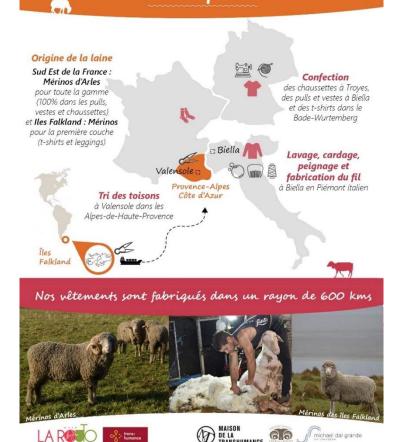
## Case study 5: La Routo (Arles merino wool)



**AlpTextyles** 

Des vêtements d'exception!

Conception



La Routo brand, a collaboration between Maison de la Transhumance, the Naturfasern Michael Dal Grande company and a collective of transhumant shepherds, was created with the goal of giving value to the wool of the Merino d'Arles sheep, which is widespread in southeastern Franche and is the finest in the Alps. After shearing, the greasy wool is transported to Biella where it is washed, combed, carded and spun. For skin contact products such as t-shirts and leggings, the wool is combined with the finer merino wool from the Falkland Islands. Finished products are made in Biella (sweaters and jackets), Troyes in France (socks), and Baden-Wurtemberg in southern Germany (t-shirts). This largely alpine supply chain makes it possible to properly value and remunerate the work of the breeders.







## The "Brand Origin" approach: Emphasizing the place where the brand was founded

Faced with increased global competition, many brands have relocated their value chains, shifting production away from their places of origin. A notable example is global fashion brands, which maintain their headquarters, creative activities and promotional showcases in Paris, Milan, and other fashion capitals, while the majority of their collections are manufactured offshore.

Emphasizing the brand's place of origin allows companies to benefit from the positive territorial associations and divert attention from the fact that most production is no longer local. This strategy helps shield brands from rising consumer concerns regarding globalized value chains. While most companies provide transparency about their supply chains through corporate websites and sustainability reports, their communication campaigns targeting consumers often highlights the brands' heritage. This approach appeals to consumers' emotions by leveraging a brand's past achievements, tradition, longevity, and established reputation, thereby building trust and sense of authenticity.



# Case Study 6: Moncler a. Brand Origin in Grenoble, France, as a sport brand



**AlpTextyles** 



Founded in 1952 in
Monestier-de-Clermont,
near Grenoble, with a
production of sleeping
bags. The first down
jackets were designed to
protect the company's
workers from the cold. A
French alpinist, Lionel
Terray, asked the company
to make jackets for his
expeditions, leading to the
first complete line of down
jackets, gloves, salopettes,
and sleeping bags.



In 1954 Moncler equipped the Italian expendition to K2. This contributed to the brand's awareness and image as a sport brand.



After many sponsorships further reinforcing the association between the brand and mountain sports, Moncler became the official supplier to the French downhill ski team furing the Grenoble Winter Olympic Games in 1968.

## Alpine Space

### b. Transformation into a luxury fashion brand

**AlpTextyles** 

In the 1980s, Parisian designer Chantal Thomass started a collaboration with Moncler, revolutionizing the down jacket for city use by substituting zippers with buttons and adding fur trims, satin, and reversible materials. The initial adopters of these redesigned Moncler down jackets were the youth of the Milanese upper class, wealthy teenagers from affluent backgrounds known as the Paninari. This subculture was recognized by their distinctive attire, with the vibrant Moncler down jacket being an essential piece of their wardrobe.

In 1992, Moncler was purchased by the Italian fashion group Pepper Industries. Following a period of financial crisis, in 2003 the brand was acquired by the Italian entrepreneur Remo Ruffini, who guided a strategy of internal expansion of Moncler into the luxury fashion market with new product lines, including incursions into haute couture and collaborations with various designers providing their creative interpretations of the brand.





### c. A global supply chain



The mountain factory in Monestier-de-Clermont where Moncler began its operations closed its doors long ago. With the Italian takeover of the brand, production was initially moved to the Veneto region and subsequently relocated to Romania in 2015.

Today, Moncler directly manages product design, raw material procurement, and prototype development. The production of the main products (outerwear and knitwear) occurs partially in the brand's manufacturing plant in Romania, which currently employs more than 1,800 people, and partially through independent suppliers (façonists), primarily located in Eastern European countries. Accessories and shoes are produced entirely by specialized external suppliers.

Today, Moncler's supply chains consists of more than 600 suppliers:

- Raw material suppliers provide fabrics, yarns, down, leather, and production accessories such as buttons and zippers.
   Fabrics are mainly sourced from Italy, Japan, Korea, China and France. Yarns and production accessories come from Europe, North America, and Asia.
- Façon manufacturers receive raw materials from the brand and handle the production of finished products (outwear, trousers, skirts, dresses, tricot knitwear, and some cut-and-sewn knitwear) or intermediate phases of processing (e.g., dyeing, embroidery). These suppliers are primarily located in Italy and Eastern Europe.
- Finished product suppliers produce items based on technical designs received by the brand. Suppliers of cut-and-sewn knitwear (t-shirts, polo shirts) are based in Europe and Turkey; suppliers of soft accessories (e.g., hats, gloves) are mainly Turkish and Italian; and shoes, bags, and small leather goods are made by European suppliers, mostly, Italian.

Source: https://www.monclergroup.com/en/sustainability/be-fair/supply-chain-profile



#### Alpine Space

**AlpTextyles** 

### d. Moncler Grenoble: Promoting the brand's heritage

As the brand highlights on its website, Moncler was born in the mountains. Born to protect, to keep warm». Today, three product lines interpret the brand's DNA in different manners. Moncler Collections (men's, women's and kids' products) emphasize style. Grenoble Genius is based on collaborations with designers that re-interpret the brand creatively. Moncler Grenoble emphasize the brand's heritage by targeting sporty consumers interested in performance, design and innovation.

As the brand highlights on its website, "Moncler was born in the mountains. Born to protect, to keep warm». Today, three product lines embody the brand's DNA in distinct ways. Moncler Collections (men's, women's, and kids' products) emphasize style. Grenoble Genius is based on collaborations with designers who creatively reinterpret the brand. Moncler Grenoble emphasizes the brand's heritage by targeting sporty consumers interested in performance, design, and innovation.

Moncler Grenoble was launched in New York in 2010, with a vision to reinterpret the styles of the past to create technical skiing garments and après-ski wear with a contemporary take. Fall/winter collections are split into 3 sub-lines: *High Performance* («products guaranteeing maximum performance»), *Performance & Style* («for the sporty consumers who also care about design»), and *Après-Ski* («style with a sporting edge»). The spring/summer collection emphasize «functionality and style».

Launched in New York in 2010, Moncler Grenoble reinterprets past styles to create technical skiing garments and après-ski wear with a contemporary twist. The fall/winter collections are divided into three sub-lines: High Performance («guaranteeing maximum performance»), Performance & Style (for sporty consumers who also care about design), and Après-Ski (style with a sporting edge). The spring/summer collection emphasizes "functionality and style." In December 2023, the brand opened its first Moncler Grenoble flagship store in St. Moritz, Switzerland. This was followed by a spectacular fashion show in February 2024 held in the woods, which received highly positive reviews despite local concerns about its environmental impact.



Source: <a href="https://www.monclergroup.com/en/brands/monclergroup.com/en

### The Alps as a postcard landscape for consumption

Through their communication activities, brands can establish consumer associations to iconic locations. This is common for brands associated with the Alps, which often showcase consumers wearing or using their products against the backdrop of Alpine landscapes. However, this approach is also employed by brands without any direct connection to the Alps (see Fig. 3.1).

As the Alps became a popular holiday destination for the wealthy and famous, marketing communications adapted accordingly. Over generations, fashion creators—from Parisian couturiers during the two world wars to ready-to-wear designers from various fashion capitals—have depicted the stunning Alpine landscapes in their promotional materials. Today, brands use magazine advertisements, fashion shows, and social media posts to leverage the Alps, creating associations with nature, adventure, technical performance, and/or luxury, depending on their positioning. This also includes brands whose production occurs entirely elsewhere.



**AlpTextyles** 





# Case study 7: The Chanel Fall/Winter 2019/20 ready-to-wear show



Video available at: <a href="https://www.youtube.com/watch?app=desktop&v=dmL2ITC4oto">https://www.youtube.com/watch?app=desktop&v=dmL2ITC4oto</a>



**AlpTextyles** 

From a review: «[T]he House created a wintry village with a lovely backdrop of mountains as a setting for the Fall/Winter 2019-2020 runway show [in Paris]. Entitled "CHANEL in the Snow", it was truly a remarkable experience immersing showgoers into what could only be described as a wintry getaway in the deep-end of fashion. The show kick-started with an emotional moment of silence to pay tribute to the late Lagerfeld, followed by the resounding voice of the designer talking about fashion. The collection itself included a new facet in CHANEL's already adored and established codes – think houndstooth ensembles, plaid wool trousers, matching maxi coats, warm knits and fedoras. There were organza blouses elegantly lying atop of button-down shirts and the pieces featured intricate details recalling the theme: golden embellishments in the form of snowflakes. white fur in ode to the snow and necklaces and earrings shaped like snow. Leather ensembles, "Christmas sweaters" and snow-boots were also part of the deal...» https://www.azyaamode.com/en/chanelfall-winter-2019-2020-ready-to-wear

# Case Study 8: The Prada Linea Rossa ski Fall/Winter 2021 campaign





#### **Press Release**

Milan, 16th November 2021 - Gus Kenworthy, champion freestyle skier, philanthropist and prominent LGBTQI+ figure and Julia Marino, snowboarder, gold-medal winner in the 2017 X Games and actively involved on the women and youth empowerment front, both showcase the Fall/Winter 2021 Prada Linea Rossa ski collection. Captured in still images and a filmic short directed by Matt Pain, the two protagonists engage in a fierce battle across the slopes, a race between skier and snowboarder on their shared winter terrain. Their competition, however, harks back to the original root of that word - competere, 'to strive for.' Not a rivalry, but a sparring match, an urging of one another to push further and achieve. The ethos of champions, the attainment of excellence synonymous with Linea Rossa - a line to cross, to conqueror. HTTPS://WWW.PRADAGROUP.COM/EN/NEWS -MEDIA/NEWS-SECTION/PRADA-LINEA-ROSSA-SKI-FW-2021.HTML

# Case Study 9: DIORALPS capsule skiwear collection (November 2022)





Video available at: <a href="https://www.youtube.com/watch?v=d1LHnNxV35M">https://www.youtube.com/watch?v=d1LHnNxV35M</a>

From the Dior Youtube channel:

DIORALPS CAPSULE
An ode to getting away and the magic of the mountains, the DiorAlps collection dreamed up by Maria Grazia Chiuri unfurls an unprecedented wardrobe. One piece ski-suits, down jackets and matching pants – made in special water-repellant fabric – embellished with Mizza leopard print or Dior Oblique, while other ensembles are unveiled in blue, white, gray and red. An exclusive line, promising a daring winter look.

# Case study 10: Giorgio Armani Neve (St. Moritz fashion show, December 2022)





Giorgio Armani Reboots His Neve Skiwear Label in St. Moritz

With the slopes of St. Moritz as his backdrop, Giorgio Armani breathed new life into his skiwear business with a runway show in the snow on Saturday. Some 300 guests including Emily in Paris's Lucas Bravo, model-turned-actor Pepe Barroso, and legendary socialite Nati Abascal looked on as the 88-year-old designer reclaimed territory he first entered in 1985. These days it's big bucks: alongside Armani, both Louis Vuitton and Emilio Pucci were promoting ski-oriented capsule collections this weekend in St. Moritz, where every snow-covered street is studded with fashion boutiques from Prada to Hermès, all featuring window displays dedicated to the alpine wardrobe. Armani relaunched Neve—the Italian word for snow—four years ago after he had success with his sportswear line E7. In a contemporary fashion landscape where city and performance wardrobes cross-pollinate, skiwear-inspired fashion is a gold vein. "What makes Neve different is the balance of performance and style, and the span of the offer, which is dedicated both to skiing and après ski," the designer said before the show, which took place in a decidedly Armani-fied wooden box in front of St. Moritz's circa 1928 Olympic stadium. "You won't find bright colors in it, and the selection is not limited to technical fabrics." (Anders Christian Madsen, December 11, 2022; https://www.voque.com/article/giorgio-armani-rebootshis-neve-skiwear-label-in-st-moritz

Video available at: <a href="https://www.youtube.com/watch?v=L7BHPKI2nvY">https://www.youtube.com/watch?v=L7BHPKI2nvY</a>



### Conclusion

In this section we reviewed the primary communication approaches used by brands that associate themselves with the Alps to leverage their cultural meanings related to nature, exploration and adventure, heritage and tradition, technical performance, and luxury. Depending on their history and the current location of their supply chains, brands can depict the Alps as a place of production based on the 'Made In', 'Fiber Origin', or 'Brand Origin' models discussed earlier.

Brands without productive connections to the Alps can still capitalize on the region's image by portraying consumption against the backdrop of the Alps' stunning landscapes. This does not constitute Alpwashing, as these brands do not claim their products are made in the Alps. However, brands with stronger Alpine roots might emphasize their deeper connections to the region in their communications to distinguish themselves from those leveraging the Alpine image through consumer associations only.



Alpine crafts: communication challenges

Priority 2
Carbon neutral and resource

### Introduction

Interreg Co-funded by the European Un

Alpine Space

AlpTextyles

Compared to their industrial counterparts, crafts textile producers face additional promotional challenges due to their high production costs and prices, which are difficult to justify to consumers who might not distinguish between handmade and machine-made products. Most craft producers are small or even micro-enterprises, and they often lack the time, resources, and marketing skills necessary to build successful brands. Furthermore, unlike food and beverages, which are readily associated with the Alps, textile products are not 'top of mind' in consumers' perceptions (AlpTextyles, 2024a).

On the positive side, research by AlpTextyles (2024a) indicates that the Alps possess a romantic image that benefits traditional craft products, which are perceived as environmentally and culturally friendly. Experimental studies shows that handmade products 'made in the Alps' are more attractive and perceived as more imbued with symbolic love than their machine-made counterparts (experiment #3). The prospect of buying these products also result in greater anticipated glow (feeling good about oneself for engaging in a prosocial behavior) and social worth (perceiving oneself as an individual valued by society). Therefore, artisans have some tools in their arsenal to differentiate themselves and win over consumers.



Source: <u>www.tessanda.ch</u>



**Alpine Space** 

**AlpTextyles** 

Made in the Alps... but often not with local fibers

Considering the communication approaches discussed in Part 3, craftsmen and craftswomen in the Alpine regions are heirs to a living tradition passed down through generations. It is crucial to highlight their role in a heritage community rooted in the rich textile legacy of the Alps and to emphasize the fact that their production takes place locally.

Unlike industrial textile and apparel companies that have relocated part of their production, these artisanal enterprises are deeply rooted in the area where they have developed, with production processes entirely 'made in' the region.

In most cases, however, artisan enterprises produce fabrics using yarns from imported fibers, often natural and of excellent quality, leading, for example, to hand-woven garments but with Australian merino wool. Even for artisan enterprises there is nonetheless the possibility of using local fibers, as was common in the past. By doing so, they can engage in storytelling that justifies high prices through an image of authenticity and territorial rootedness.



Source: www.tessanda.ch



# Case study 10: Les Tisserands (Valgrisenche, Aosta Valley, IT)





The cooperative was founded in 1969 under the name of "Draps" and became Les Tisserands in 1983, while keeping intact its objective of safeguarding and promoting the art of loom weaving of the Drap of Valgrisenche. From the typical Drap, the cooperative has diversified its products to adapt to fashion trends and market needs. Thanks to cooperation with some local breeders, today the cooperative predominantly uses sheep's wool of the native Rosset breed, thus contributing to the project of safeguarding, rediscovering and enhancing the breed. The collaboration, started in 2001, has resulted in a variety of products that valorize the charateristics of the rosset wool, such as rustic fabrics for furnishing and mountain clothing.





Source: <a href="https://www.lestisserands.it/">https://www.lestisserands.it/</a>



## Case study 11: Tessanda (Val Müstair, CH)



AlpTextyles

Once traditional in Val Müstair, flax cultivation had long been interrupted until recently when the Bioshere Val Müstair, in the context of a programme to promote biodiversity in the valley, revived it. Tessanda, one of the few remaining artisanal weaving workshops in Switzerland, is currently playing a central role in this project. An element of this initiative has been the design and production of an iconic product, the sac da merenda (picnic bag), handmade with yarns from SwissFlax GmbH, a company that is rebuilding the flax/linen value chain in Switzerland. While the flax grown in Val Müstair is currently not enough to be transformed into yarn, sales from sac da merenda (price = CHF 118) support the reintroduction of flax cultivation in the Valley, since Tessanda donate CHF 8 to the project.







Source: <a href="http://www.tessanda.ch">http://www.tessanda.ch</a>

### Creating an emotional link to craftsmen and craftswomen

Products do not speak for themselves; the stories behind them play a crucial role in shaping consumer perceptions. In an era where consumers often lack familiarity with artisanal production methods, highlighting the passionate craftsmanship of artisans can forge a meaningful emotional connection, thereby enhancing the symbolic value of products.

One effective strategy for achieving this connection is through narrative labels that feature images and quotes from the artisans themselves. For instance, Tessanda in Val Müstair, Switzerland, has developed labels that showcase the weavers behind their products. One such label features weaver Nino, accompanied by her poignant statement: "I don't weave, I make music with my thoughts." This approach not only personalizes the product but also invites consumers to engage with the artistry and intent.

This strategy can also be effectively employed by individual textile artisans. Examples from various Alpine regions illustrate how small-scale craftswomen and craftsmen can similarly leverage narrative storytelling to connect with consumers. By emphasizing the unique stories and skills of individual artisans, these producers can enhance the perceived value of their work and foster a deeper appreciation among consumers.



**AlpTextyles** 



Photo: Diego Rinallo.

Product: http://www.tessanda.ch

## Case study 12: The Arts & Crafts Centre DUO in Škofja Loka (SL)



**Alpine Space** 

**AlpTextyles** 

The Arts & Crafts Centre in Škofja has adopted a storytelling approach to promote the local craftspeople. Inside their centrally located stores, products are shown with accompanying promotional material including the picture and biographical elements of the artisans who made them. The center's website also feature a section, titled 'Masters of Crafts', with portraits of artisans and contact information. Another section, 'Handicrafts Experiences', allow visitors to reserve meetings and worshops with these artisans.







Source: <a href="https://www.centerduo.eu/en/">https://www.centerduo.eu/en/</a>

## Showing the time that it takes to produce textile crafts

Consumers are often unaware of the extensive time required to produce artisanal products. An experimental study conducted by AlpTextyles (2024; experiment #3) indicates that consumers intuitively recognize that handmade textile products take longer to produce than machine-made items. Despite this, most would be astonished by the actual time investment involved in crafting textile goods.

In a pilot action by AlpTextyles in Valposchiavo, Switzerland, aimed at raising awareness about the traditional blanket known as the coperta poschiavina, we collected detailed production time data from Tessitura Valposchiavo, one of the three remaining weaving workshops in Switzerland. This data was creatively visualized in our promotional material to highlight the labor-intensive process involved in creating these blankets.

Consumers were particularly surprised to learn that producing these blankets demands 253 hours of expert labor. The process begins with warping, which takes 14 hours, followed by 21 hours to mount the threads on the loom, 12 hours to thread the healds, and an additional 16 hours to further prepare the threads and loom. The actual weaving of 34 meters of fabric requires 175 hours, with final touches and sewing taking another 12 hours. Although many consumers still perceive the blanket's price (CHF 672 per meter, or CHF 1700 per blanket) as high, they now have a deeper understanding and appreciation of the extensive time required for its production.







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## ALPTEXTYLES

# INTERTWINING CULTURES

AlpTextyles is an Interreg Alpine Space project that gathers the heritage of Alpine textile ecosystems to develop collaborative business and cultural solutions toward a circular and sustainable textile industry.

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www.alpine-space.eu/project/alptextyles